



होम्योपैथी शिक्षा बोर्ड Homoeopathy Education Board

राष्ट्रीय होम्योपैथी आयोग

National Commission for Homoeopathy

Jawahar Lal Nehru Bhartiya Chikitsa Ayur Homoeopathy Anusandhan Bhawan- 61-65, Institutional Area, Opp 'D' Block Janakpuri, New Delhi 110058

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Azadi Ka
Amrit Mahotsav

F.No.3-127/2023/NCH/HEB/Book review | 1665-1674

Date:

30 JUN 2025

PUBLIC NOTICE

Subject: Review of Books for Inclusion in the List of Recommended Books by Homoeopathy Education Board, National Commission for Homoeopathy – reg.

Homoeopathy Education Board, National Commission for Homoeopathy hereby notifies to all authors/publishers who have submitted/desire to submit their books for consideration in the list of recommended books for Homoeopathy education.

This is to inform you that the matter regarding the review of numerous books for consideration for inclusion in the list of books to be recommended was deliberated during the 19th meeting of the National Commission for Homoeopathy held on 08.05.2025. To ensure a thorough and systematic evaluation process, the Commission has decided a **processing/application fee** for review of books, as mentioned below:

No. of Pages	Processing/Application Fee
Up to 100	Rs. 50,000/-
Between 101-200	Rs. 1,00,000/-
Above 200	Rs. 2,00,000/-

Therefore, it is requested to all concerned the authors/publishers to submit the applicable processing/application fee through a **Demand Draft payable to the "National Commission for Homoeopathy, New Delhi"**, along with the **duly filled application form** (copy enclosed), required for the review process. In case of non-submission of the application fee, the concerned book shall not be reviewed. Kindly ensure that:

- The details of the payments must be sent to the Homoeopathy Education Board, National Commission for Homoeopathy via email at heb-nch@gov.in.
- Hard copies of the Demand Draft and completed application form must also be submitted to the National Commission for Homoeopathy office at the earliest.

Note: The application fee is non-refundable and does not mean inclusion of the book in the recommended list. Each submission will be assessed on its individual merit in accordance with established academic standards.

(Signature)
3/6/2025

(Dr. Mangesh Jatkari)

Member, Homoeopathy Education Board

Encl: A/a

Copy To: -

- The Secretary, Ministry of Ayush, Govt of India, Ayush Bhawan, B-block, GPO Complex, INA, New Delhi-110023
- The Principal Secretary/Secretary (Department of AYUSH/ISM & H/Medical Education/Health & FW – All State & U.T.
- The Chairperson I/C, The National Commission for Homoeopathy, Janakpuri, N.D.
- The President, HEB, The National Commission for Homoeopathy, Janakpuri, N.D.
- The Secretary, The National Commission for Homoeopathy, Janakpuri, N.D.
- The Principal of all the Homoeopathic Medical Colleges and Hospitals (including Director, N.I.H. Kolkata & NEI AH, Shillong)
- Authors of the books received for review (list enclosed)
- All the Publishing Houses – All State & U.T.
- IT Consultant for uploading on NCH website.
- Guard file.



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Book Review Application Format

Homoeopathy Education Board, National Commission for Homoeopathy, New Delhi requests you to fill in the following format, to review the book swiftly and efficiently. It is in no way binding, but it will provide necessary information for us to consider your manuscript for review.

Author Contact Details

Name:

Designation:

Address:

Phone, Home:

E-mail:

If the manuscript is a collected volume, please provide the names of co-editors and/or contributors:

Co-Author(s):

Contributors:

*If you have a short resume (1 page) available with a list of publications,
please send an electronic copy along with this form.*

Title Information

Title:

No. of Pages:

Word Count:

Price of the book:

Edition:

Year of Publication/Revision:

Content & Audience

1. Please provide a *summary* of the contents. *If you have a preliminary Table of Contents and/or Introduction ready, please send the electronic copies along with this form.*
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2. Does the manuscript offer a new hypothesis? If so, what is it and is its significance in relation to other existing literature on the subject:
.....
3. What is the primary readership for the manuscript:
.....
4. What makes this book an interesting purchase for a reader:
.....
5. Is there potential for a wider readership than the academic audience (libraries and scholars):
.....
6. Can it be rightly considered as a reference work:
.....

7. Has the book been published by the author himself/herself or any non-experienced/experienced/multidimensional domain experienced publisher or any well-established domain publisher:

Details of Publisher:

8. Could you suggest possible references, experts in the field, and/or people whom you know as a potential peer reviewer:
9. Enumerate if any article of author been published in any indexed (web of science, SCOPUS, SCI, PUBMED, UGC CARE) journal:
10. Has the complete book or any chapter of the book been recommended for curriculum or reference by apex bodies such as CCH or any other: (If yes, provide complete details)
11. Does the book deal in consistency with the entire curriculum and course syllabus:
12. Do the content and illustrations carry any form of discrimination on the grounds of gender, age, race, religion, culture, disability, etc., or do they suggest exclusion:
13. Does the content of the book have citation bias:
14. Does the book include appropriate resources for further reading:
15. Is the content authentic and not falsified or fabricated or plagiarized:
16. Does the content include varied and meaningful activities, tasks and exercises that are appropriate to content:
17. Do you have all the necessary copyright permissions:
18. Please list the title, author, publisher and publication date of any books that are likely to compare with yours. Please describe how your book stands out from these publications:

Important Note:

For more information or to download the notification, please visit the web page for the www.nch.org.in.
The completed form can be returned by e-mail to: heb-nch@gov.in