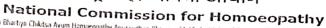


. .

## होम्योपैयी शिक्षा बोर्ड Homoeopathy Education Board

राष्ट्रीय होम्योपैथी आयोग



Jawahar Lal Rehru Bhartya Chikitsa Avum Homoeopathy Anusandhan Bhawan 61-65, Institutional Arca, Opp 'D' Block Janakpun, New Delhi 110058

Ph.: 011-28520607

Email id: heb-nch@gov.in

Website: www.nch.org.in



F.No.3-127/2023/NCH/HEB/Book review

1665-

Date:

.0 3 JUN 2025

## PUBLIC NOTICE

Subject:

Review of Books for Inclusion in the List of Recommended Books by Homoeopathy Education Board, National Commission for Homoeopathy - reg.

Homoeopathy Education Board, National Commission for Homoeopathy hereby notifies to all authors/publishers who have submitted/desire to submit their books for consideration in the list of recommended books for Homocopathy education.

This is to inform you that the matter regarding the review of numerous books for consideration for inclusion in the list of books to be recommended was deliberated during the 19th meeting of the National Commission for Homoeopathy held on 08.05.2025. To ensure a thorough and systematic evaluation process, the Commission has decided a processing/application fee for review of books, as mentioned below:

No. of Pages	Processing/Application Fee
Up to 100	Rs. 50,000/-
Between 101-200	Rs. 1,00,000/-
Above 200	Rs. 2,00,000/-

Therefore, it is requested to all concerned the authors/publishers to submit the applicable processing/application fee through a Demand Draft payable to the "National Commission for Homocopathy, New Delhi", along with the duly filled application form (copy enclosed), required for the review process. In case of non-submission of the application fee, the concerned book shall not be reviewed. Kindly ensure that:

- The details of the payments must be sent to the Homoeopathy Education Board, National Commission for Homocopathy via email at heb-nch@gov.in.
- Hard copies of the Demand Draft and completed application form must also be submitted to the National Commission for Homoeopathy office at the earliest.

The application fee is non-refundable and does not mean inclusion of the book in the recommended list. Each submission will be assessed on its individual merit in accordance with established academic standards.

> (Dr. Mangesh Jatkar) Member, Homoeopathy Education Board

Encl: A/a Copy To: -

- The Secretary, Ministry of Ayush, Govt of India, Ayush Bhawan, B-block, GPO Complex, INA, New
- The Principal Secretary/Secretary (Department of AYUSH/ISM & H/Medical Education/Health& FW All State & U.T.
  - The Chairperson I/C, The National Commission for Homoeopathy, Janakpuri, N.D.
  - 4. The President, HEB, The National Commission for Homoeopathy, Janakpuri, N.D.
  - 5. The Secretary, The National Commission for Homoeopathy, Janakpuri, N.D.
- 6. The Principal of all the Homeopathic Medical Colleges and Hospitals (including Director, N.I.H. Kolkata & NEIAH. Shillong)
- Authors of the books received for review (list enclosed)
- All the Publishing Houses All State & U.T.
- IT Consultant for uploading on NCII website.
- Guard file.



## होम्योपेथी शिक्षा बोर्ड Homoeopathy Education Board

राष्ट्रीय होम्योपेथी आयोग





Email id: heb-nch@gov.in | Website: www.nch.org.in



## **Book Review Application Format**

n A				
	esignation:			
	ddress;			
	hone, Home: -mail:			
-	the manuscript is o-Author(s); ontributors:	a collected volume, please provide the names of co-editors and/or contributors:		
		have a short resume (1 page) available with a list of publications,		
790.1		please send an electronic copy along with this form.		
	tle Information tle:			
No	o. of Pages;			
W	ord Count:			
Pr	ice of the book:			
Ed	lition:			
	Please provide	Revision: nce a summary of the contents. If you have a preliminary Table of Contents and/or dy, please send the electronic copies along with this form.		
2.	. Does the manuscript offer a new hypothesis? If so, what is it and is its significance in relation to other existing literature on the subject:			
3.	the printary readership for the manuscript:			
4.	What makes this book an interesting purchase for a reader:			
5.	Is there potential for a wider readership than the academic audience (libraries and scholars):			
6.	Can it be rightly considered as a reference work:			
	COLUMN TERRETARIANCE SERVICE ACCT FO	AND THE POST OF SAME AS A SAME A SA		

7.	Has the book been published by the author himself/herself or any non- experienced/experienced/multidimensional domain experienced publisher or any well-established
8.	Details of Publisher:  Could you suggest possible references, experts in the field, and/or people whom you know as a potential peer reviewer:
9.	Enumerate if any article of author been published in any indexed (web of science, SCOPUS, SCI, PUBMED, UGC CARE) journal:
10.	Has the complete book or any chapter of the book been recommended for curriculum or reference by apex bodies such as CCH or any other: (If yes, provide complete details)
11.	Does the book deal in consistency with the entire curriculum and course syllabus:
12.	Do the content and illustrations carry any form of discrimination on the grounds of gender, age, race, religion, culture, disability, etc., or do they suggest exclusion:
13. (	Does the content of the book have citation bias:
14. [	Does the book include appropriate resources for further reading:
15. Is	s the content authentic and not falsified or fabricated or plagiarized:
16. D	ontent:
17. D	o you have all the necessary copyright permissions:
18. PI yo	ease list the title, author, publisher and publication date of any books that are likely to compare with purs. Please describe how your book stands out from these publications:

Important Note:

For more information or to download the notification, please visit the web page for the <a href="www.nch.org.in">www.nch.org.in</a>.

The completed form can be returned by e-mail to: <a href="heb-nch@gov.in">heb-nch@gov.in</a>